THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, William Huseman *has presented to the State Engineer of the State of Nevada proof of appropriation of water from* East Carson River and Branches *through the* Heise Company *Ditch for irrigation of the lands herein described, lying and being in* Douglas *County, Nevada, and for*

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator William Huseman *; Postoffice Address* Gardnerville *, Nevada, General Priority Number on main stream* in Douglas Co. 37 *; Priority Number on* East Carson 37 *Amount of Appropriation,* 9 *acre~~s feet per year~~; Amount of prior appropriations* 15754 *, acre~~s feet per year;~~ Date of Appropriation* 1895 *Amount of equal priority* 228 *acres ; Description of land to be irrigated, and for which this appropriation is determined*

9 acres S.W 1/4 Sec. 8. S. of Hogsefe Slough. T. 12 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER. *, State Engineer, have hereunto set my hand this* 10th *day of* April *, A. D. 1905.*

A. E. Chandler *State Engineer*