

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, William Husseman has presented to the State Engineer of the State of Nevada proof of appropriation of water from East Carson River and Branches. through the Louis Heitman Company Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator William Husseman; Postoffice Address Gardnerville, Nevada,  
General Priority Number on in Douglas Co 31; Priority Number on East Carson - 31  
main stream  
Amount of Appropriation, 48 ~~acre feet per year~~; Amount of prior appropriations 14772, ~~acre feet per year~~; Date of  
Appropriation 1889 Amount of equal priority 113 ~~acres~~; Description of land to be irrigated, and for which this  
appropriation is determined

13 acres W $\frac{1}{2}$  S. W.  $\frac{1}{4}$  S. E.  $\frac{1}{4}$  Sec. 8.  
8 " S. E. Cor. S. E.  $\frac{1}{4}$  S. W.  $\frac{1}{4}$  Sec. 8.  
27 " E.  $\frac{1}{2}$  N. W.  $\frac{1}{4}$  Sec. 17. T. 12 N. - R. 20 E.

The right to water hereby determined is limited to irrigation ~~and the use is restricted to the~~  
place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre~~  
~~of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand  
this 10<sup>th</sup> day of April, A. D. 1905.  
A. E. Chandler State Engineer.