# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Chas. S. Hunt has presented to the State Engineer of the State of Nevada proof of appropriation of water from East Carson River and Branches through the Egell and McFanning Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Chas. S. Hunt; Postoffice Address Gardnerville, Nevada, General Priority Number on main stream in Douglas Co. 22; Priority Number on East Carson - 22 Amount of Appropriation, 2 1/2 acre ~~feet per year~~; Amount of prior appropriations 13569, acre ~~feet per year~~; Date of Appropriation 1879. Amount of equal priority 234 acres.; Description of land to be irrigated, and for which this appropriation is determined

2 1/2 acres E. part S. E. 1/4 S. E 1/4 Sec. 32 and W. part S. W. 1/4 S. W. 1/4 Sec 33, T. 13 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.

A. E. Chandler State Engineer.