

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 11, T. 38N., R. 36E., M.D.B.&M., or at a point from which the SW corner of said Section 11 bears S. 46° 30' W., a distance of 61.5 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fay and Wanda Brinkerhoff
Post-office address Winnemucca, Nevada
Amount of appropriation 0.06 c.f.s., but not to exceed 14.84 acre feet per season
Period of use, from March 1st to November 15th of each year
\* Date of priority of appropriation January 16, 1963

Description of land to which the water is appurtenant:

The total combined number of acres under this certificate and Permits 34025, 34026, 35787, 35789 and 35790 shall not exceed 89.64 acres and are used in the following listed legal subdivision:

- 3.34 acres in the NW 1/4 NE 1/4 of Section 15, T. 38N., R. 36E., M.D.B.&M.
33.54 acres in the NE 1/4 NE 1/4 of Section 15, T. 38N., R. 36E., M.D.B.&M.
37.22 acres in the SE 1/4 NE 1/4 of Section 15, T. 38N., R. 36E., M.D.B.&M.
15.54 acres in the SW 1/4 NE 1/4 of Section 15, T. 38N., R. 36E., M.D.B.&M.
89.64 acres total

The total combined amount of water granted under this certificate and Permits 26798, 34025, 34026, 35787, 35789 and 35790 is limited to 5.01 c.f.s.

\*This certificate changes the point of diversion and place of use of a portion of Permit 20255, Certificate 7058, hence the date of priority remains the same as Permit 20255, Certificate 7058.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared to bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 13th day of APRIL, A.D. 19 82

County Records

[Signature of Peter G. Morros]
State Engineer