

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. J. Evans, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 Section 35, T. 38N., R. 38E., M. D. B. 5M. or at a point from which the NE corner of said Section 35 bears N. 62° 50' 07" E., a distance of 270 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Winnemucca Farms, Inc.  
Post-office address Winnemucca, Nevada  
Amount of appropriation 0.1 c.f.s., not to exceed 2.98 acre feet per annum  
Period of use, from January 1st to December 31st of each year  
\* Date of priority of appropriation April 30, 1971

Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled well, pump and motor and conveyed through a distribution system to farm offices, shops, trailer park and associated landscaping and used for tank wagon flushing and filling. Water is used within the same subdivision as the point of diversion for commercial and domestic purposes.

\*This certificate changes the manner of use of a portion of Permit 30361 which changed the point of diversion and place and manner of use of Permit 28943 which changed the point of diversion of Permit 26097, therefore the date of priority remains the same as Permit 26097.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: Bk. Page 9th day of APRIL, A.D. 1982

County Records. State Engineer