

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl P. Malone, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 of Section 29, T.20S., R.61E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 29 bears N. 4° 03' W., a distance of 515.0 feet situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator City of Las Vegas
Post-office address Las Vegas, Nevada
Amount of appropriation 0.23 c.f.s., but not to exceed 166.5 acre feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation May 1, 1946

Description of works of diversion, manner and place of use:
Water is developed by a 967 foot deep drilled well, 10 inch casing, 150 feet cemented, equipped with 40 HP pump. Water is pumped into a 10,000 gallon tank and then into a distribution system, where it is used in an artificial lake, swimming pool and on 25.33 acres in the NW 1/4 SW 1/4 and 13.63 acres in the NE 1/4 SW 1/4, all in Section 29, T.20S., R.61E., M.D.B.&M., for park landscaping.

*This certificate changes the manner and place of use of Permit 11567, Certificate 3218, hence the date of priority remains the same as Permit 11567, Certificate 3218.

The total combined duty of water issued under this certificate and Permit 26915 and Permit 36041 shall not exceed 429.0 acre feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 9th day of APRIL, A.D. 19 82

County Records.

State Engineer