

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl P. Malone, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, holding reservoir to distribution system for recreation (irrigation of golf course) purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 30, T.20S., R.61E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N. 56° 31' 49" W., a distance of 1917.59 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator City of Las Vegas
Post-office address Las Vegas, Nevada
Amount of appropriation 0.055 c.f.s., but not to exceed 40.0 acre feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation June 24, 1942

Description of land to which the water is appurtenant:
16.14 acres in the NW 1/4 NW 1/4 of Section 30, T.20S., R.61E., M.D.B.&M.
39.30 acres in the SW 1/4 NW 1/4 of Section 30, T.20S., R.61E., M.D.B.&M.
27.66 acres in the NE 1/4 NW 1/4 of Section 30, T.20S., R.61E., M.D.B.&M.
28.14 acres in the SE 1/4 NW 1/4 of Section 30, T.20S., R.61E., M.D.B.&M.
40.85 acres in the NW 1/4 NE 1/4 of Section 30, T.20S., R.61E., M.D.B.&M.
7.99 acres in the SW 1/4 NE 1/4 of Section 30, T.20S., R.61E., M.D.B.&M.
160.08 acres total

*This certificate changes the point of diversion, manner and place of use of Permit 10844, Certificate 2918, hence the date of priority remains the same as Permit 10844, Certificate 2918.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: hl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: BK Page 9th day of APRIL, A.D. 1982

County Records.

[Signature of Peter G. Morros]
State Engineer