

**CORRECTED CERTIFICATE****THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, James L. Scholl, Jr., Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 1, T.22S., R.61E., M.D.B.& M., or at a point from which the SW corner of said Section 1 bears S. 22°24'24" W., a distance of 351.5 feet, situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>County of Clark</b>
Source:	<b>Underground</b>
Manner of use:	<b>Recreation and Domestic</b>
Amount of appropriation:	<b>0.026 c.f.s. but not to exceed 18.82 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*October 26, 1947</b>

Description of the works of diversion, manner and place of use:

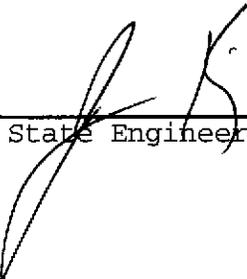
**Water is developed by means of a drilled well, 300 feet deep, 10-inch diameter casing, equipped with a 60 H.P. turbine pump, thence through a distribution system for recreation and domestic water service to a county park located within a portion of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 1, T.22S., R.61E., M.D.B.& M.**

\*This certificate changes the point of diversion, manner and place of use of Permit 12141, Certificate 3640; therefore, the date of priority remains the same as Permit 12141, Certificate 3640.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2014.

 P.E.  
\_\_\_\_\_  
State Engineer

KE/sc

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James L. Scholl, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 1, T.22S., R.61E., M.D.B.&M., or at a point from which the SW corner of said Section 1 bears S. 22° 24' 24" W., a distance of 351.5 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator County of Clark
Post-office address Las Vegas, Nevada
Amount of appropriation 0.026 c.f.s., but not to exceed 18.82 acre feet per annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation October 26, 1947

Description of works of diversion, manner and place of use:
Water is developed by a 300 foot deep drilled well, 10" casing, equipped with a 60 HP turbine pump. Water is pumped into the distribution system where it serves the county park, all within a portion of the SE 1/4 SW 1/4 of Section 1, T.22S., R.61E., M.D.B.&M.

\*This certificate changes the point of diversion, manner and place of use of Permit 12141, Certificate 3640, hence the date of priority of this certificate remains the same as Permit 12141, Certificate 3640.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 9th day of APRIL, A.D. 19 82

County Records.

[Signature of Peter G. Morros]
State Engineer