

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Putnam, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial (Trailer Park) purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 of Section 8, T.20N., R.19E., M.D.B.&M., or at a point from which the NW corner of Section 8 bears N. 33° 09' W., a distance of 2043 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Reno Sahara Trailer Park
Post-office address Reno, Nevada
Amount of appropriation 0.13 c.f.s., but not to exceed 1.824 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation October 23, 1978

Description of works of diversion, manner and place of use:
Water is developed by a 272 foot deep drilled well, 8" casing, equipped with a 1 1/2 HP pump. The water is pumped into a 12,000 gallon redwood tank, then a 1 1/2 HP booster pump pumps the water through a chlorinator, hence into a 220 gallon pressure tank, then distributed to the 30 unit trailer park, all within portions of the NW 1/4 NW 1/4 and portions of the SW 1/4 NW 1/4, all in Section 8, T.20N., R.19E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 35086 shall not exceed 1.824 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 8th day of APRIL, A.D. 19 82

County Records.

[Signature of Peter G. Morros]
State Engineer