

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, K. D. Weir, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreational (Golf Course) purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 of Section 3, T.20S., R. 61E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 3 bears S. 48° 00' W., a distance of 1220 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Stimson Enterprises, Inc.
Post-office address. Las Vegas, Nevada
Amount of appropriation. 1.225 c.f.s., but not to exceed 168.5 acre feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation. January 24, 1951

Description of land to which the water is appurtenant:
10.20 acres in the NW 1/4 NW 1/4 of Section 3, T.20S., R. 61E., M.D.B.&M.
17.88 acres in the NE 1/4 NW 1/4 of Section 3, T.20S., R. 61E., M.D.B.&M.
5.62 acres in the SE 1/4 NW 1/4 of Section 3, T.20S., R. 61E., M.D.B.&M.
33.70 acres total

The above listed acres is used for a golf course.

*This certificate changes the point of diversion of Permit 30717, which changes the point of diversion, manner of use and place of use of Permit 13609, Certificate 4305, hence the date of priority remains the same as Permit 13609, Certificate 4305.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared. bl/hd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded. Bk. Page. 8th day of APRIL, A.D. 1982
County Records. State Engineer