

CORRECTED CERTIFICATE

Application No. 34384 Certificate Record No. 9953 Book 33 Page 9953

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Stephen F. Turner, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 of Section 9, T.19S., R.60E., M.D.B.&M., or at a point from which the South 1/4 corner of said Section 9 bears S. 13° 29' E., a distance of 1004 feet situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John T. Gilcrease 1/2 interest and William O. Gilcrease 1/2 interest  
Post-office address Las Vegas, Nevada  
Amount of appropriation 0.20 c.f.s., but not to exceed 100.0 acre-feet per annum  
Period of use, from January 1st to December 31st of each year  
\* Date of priority of appropriation April 5, 1943

Description of land to which the water is appurtenant:  
20.0 Acres in the NE 1/4 NW 1/4 of Section 15, T.19S., R.60E., M.D.B.&M.

\*This certificate changes the place of use of a portion of Permit 10940, Certificate 4402, hence the date of priority remains the same as Permit 10940, Certificate 4402.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 27th day of APRIL, A.D. 1982

County Records.

*[Signature]*  
State Engineer

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Recorded Bk. Page 8th day of APRIL, A.D. 19 82.

County Records State Engineer