

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David F. Causey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes.

The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 of Section 26, T.16S., R.48E., M.D.B.&M., or at a point from which the NW corner of said Section 26 bears N. 44° 18' 50" W., a distance of 1844.0 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mack C. Vassar

Post-office address Ventura, California

Amount of appropriation 1.667 c.f.s., but not to exceed 583.33 acre feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation October 10, 1975

Description of land to which the water is appurtenant:

29.1675 acres in the NW 1/4 NW 1/4 of Section 26, T.16S., R.48E., M.D.B.&M.

29.1675 acres in the NE 1/4 NW 1/4 of Section 26, T.16S., R.48E., M.D.B.&M.

29.1675 acres in the SE 1/4 NW 1/4 of Section 26, T.16S., R.48E., M.D.B.&M.

29.1675 acres in the SW 1/4 NW 1/4 of Section 26, T.16S., R.48E., M.D.B.&M.

116.67 acres total

*This certificate changes the point of diversion and place of use of a portion of Permit 33010, which changes the point of diversion of Permit 29701, hence the date of priority of this certificate remains the same as Permit 29701.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 6th day of APRIL, A.D. 19 82.

County Records. State Engineer