

CORRECTED CERTIFICATE**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Louis A. Lani, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NW¹/₄ Section 29, T.19N., R.44E., M.D.B.&M., or at a point from which the NW corner of said Section 29 bears N. 75°12'W., a distance of 1,795.0 feet situated in Lander County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lander County Sewer and Water District # 2
Source:	Underground
Manner of use:	Municipal
Amount of appropriation:	0.133 c.f.s., but not to exceed 14.331 million gallons annually
Period of use:	January 1st through December 31st of each year
Date of priority of	*January 24, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 450 feet deep, 6-inch diameter casing, equipped with a 4-inch stainless steel 3 H.P. Webtrol submersible pump, thence through a distribution system, with storage tanks at four different locations, for municipal water service to the Town of Austin located within the E¹/₂, SE¹/₄ NW¹/₄, E¹/₂ SW¹/₄ Section 19, W¹/₂ SW¹/₄,

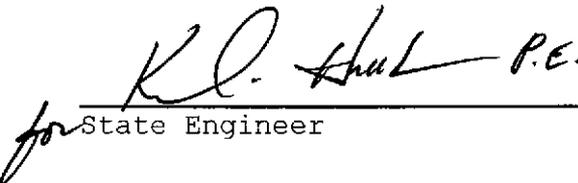
SE¹/₄ SW¹/₄ Section 20, N¹/₂ NW¹/₄ Section 29, and the N¹/₂ NE¹/₄ Section 30, all in T.19N., R.44E., M.D.B.&M.

*This certificate changes the point of diversion of Permit 34913, therefore the date of priority remains the same as Permit 34913.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of October, 2012.

 P.E.

for State Engineer

REL/gkl

Application No. 36615 Certificate Record No. 9937 Book 33 Page 9937

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Louis A. Lani, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 of Section 29, T.19N., R.44E., M.D.B.&M., or at a point from which the NW corner of said Section 29 bears N. 75° 12' W., a distance of 1795.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lander County Sewer and Water District No. 2
Post-office address Austin, Nevada
Amount of appropriation 0.133 c.f.s., but not to exceed 14.331 million gallons annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation January 24, 1978

Description of works of diversion, manner and place of use:
Water is developed by a 450 foot deep drilled well, 6 inch casing, equipped with a 4 inch stainless steel submersible 3 HP pump, which pumps the water into the distribution system, with storage tanks located at four different locations within the town limits which are: E 1/2, SE 1/4 NW 1/4 E 1/2 SW 1/4 of Section 19, W 1/2 SW 1/4 SE 1/4 SW 1/4 of Section 20, N 1/2 NW 1/4 of Section 29, and N 1/2 NE 1/4 of Section 30, all within T.19N., R.44E., M.D.B.&M.

*This certificate changes the point of diversion of Permit 34913, hence the date of priority remains the same as that of Permit 34913.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 6th day of APRIL, A.D. 19 82

County Records.

[Signature of Peter G. Morros]

State Engineer