Application No. 29368 Certificate Record No. 9933 Book 33 Page 9933

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: NW¼ NE¼ of Section 30, T.17S., R.67E., M.D.B.&M., or at a point from which the W¼ corner of said Section 30 bears S. 57° 20' 48" W., a distance of 3887.33 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada State Park System

Post-office address Carson City, Nevada

Amount of appropriation 0.0602 c.f.s., but not to exceed 3.0 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 5, 1975

Description of works of diversion, manner and place of use:
Water is developed by a drilled well, 487 feet deep, 10 inch casing, with a 5 HP submersible pump, water is pumped into the parks reverse osmosis water treatment plant in which about 45 percent of the water is recovered and pumped into the water system which has a 30,000 gallon storage, 29000 feet of water mains which have meters and controls and also a truck filling station. The place of use is the E½NE¼, SE¼ Section 25; E½, SW¼ Section 36, T.15S., R.66E., M.D.B.&M.; W½ Section 28; Section 29; N½NE¼, Lots 1, 2, 3, 4, E½ W½, E½SE¼ Section 30; Lots 1, 2, 5, 6, Section 31, T.15S., R.67E., M.D.B.&M.; Section 1; E½E½, SW¼SE¼ Section 2; E½E½ Section 11; W½, W½E½ Section 12; W½, W½NE¼, NW¼SE¼ Section 13; E½E½ Section 14; E½NW¼, E½, SW¼ Section 23; W½ Section 24; Section 25; N½NW¼, SW¼ NW¼, W½SW¼ Section 26; E½W½, E½ Section 34; Section 36, T.16S., R.66E., M.D.B.&M.; W½NW¼, SW¼ Section 27; W½W½ Section 29; Sections 30, 31, 32, 33 and 34, T.16S., R.67E., M.D.B.&M.; E½ Section 12; E½ Section 13; E½, S½NE¼NW¼, SE¼NW¼NW¼, E½SW¼NW¼, SE¼NW¼, E½W½SW¼, E½SW½ Section 24; E½, E½NW¼, E½NW¼NW¼, SW¼NW¼NW¼, SW¼NW¼, SW¼ Section 25; SE¼NW¼NE¼, S½NE¼NE¼, E½SW¼NE¼, SE¼NE¼, NE¼NW¼SE¼, S½NW¼SE¼, NE¼SE¼, S½SE¼, S½N½SW¼, S½SW¼ Section 26; Section 35 and Section 36, T.17S., R.66E., M.D.B.&M.; Sections 7, 18, 19, 30 and 31, T.17S., R66½E., M.D.B.&M.; Section 6 and N½ Section 7, T.18S., R.66½E., M.D.B.&M.; NW¼ Section 3; NE¼, NW¼, W½SW¼, W½E½SW¼ Section 4; Sections 5, 6, 7 and 8; W½NW¼, W½E½NW¼, SW¼, W½W½SE¼ Section 9; S½SE¼ Section 11; S½S½ Section 12; Sections 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, T.17S., R.67E., M.D.B.&M.; Section 31, T.17S., R.68E., M.D.B.&M.; Sections 1, 2, 3 and 4, E½, NW¼ Section 5; N½ Section 6, T.18S., R.67E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of APRIL, A.D. 19 82

Compared LI/bd

Recorded ... Bk. ... Page ...

... County Records

[signature]
State Engineer

1925