

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears S. 0° 01' 24" E., a distance of 2679.52 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John G. and Betty Ann Bakker
Post-office address Battle Mountain, Nevada
Amount of appropriation 4.10 c.f.s., but not to exceed 1246.40 acre feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 22, 1971

Description of land to which the water is appurtenant:
38.9 acres in the NW 1/4 NE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
37.6 acres in the NE 1/4 NE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
38.9 acres in the SE 1/4 NE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
40.0 acres in the SW 1/4 NE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
40.0 acres in the NW 1/4 SE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
38.9 acres in the NE 1/4 SE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
38.1 acres in the SE 1/4 SE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
39.2 acres in the SW 1/4 SE 1/4 of Section 29, T.26N., R.43E., M.D.B.&M.
311.6 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water from this certificate and Permit 18737, Certificate 6666 shall not exceed 1246.40 acre feet per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this 6th day of APRIL, A.D. 19 82.
Recorded Bk Page
County Records
State Engineer