

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 17, T. 47N., R. 65E., M.D.B.&M., or at a point from which the NE 1/4 corner of Section 18, T. 47N., R. 65E., M.D.B.&M., bears N 41° 58' W., a distance of 3997.85 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Wheeler Enterprises, Inc.
Post-office address. Salt Lake City, Utah
Amount of appropriation 1.8 c.f.s., but not to exceed 1267.60 acre feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation. October 2, 1967

- Description of land to which the water is appurtenant:
35.3 acres in the NW 1/4 SE 1/4 of Section 13, T. 47N., R. 64E., M.D.B.&M.
34.1 acres in the NE 1/4 SE 1/4 of Section 13, T. 47N., R. 64E., M.D.B.&M.
9.4 acres in the SW 1/4 NW 1/4 of Section 17, T. 47N., R. 65E., M.D.B.&M.
38.9 acres in the NW 1/4 SW 1/4 of Section 17, T. 47N., R. 65E., M.D.B.&M.
11.5 acres in the NE 1/4 SW 1/4 of Section 17, T. 47N., R. 65E., M.D.B.&M.
27.6 acres in the SE 1/4 NW 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
40.0 acres in the SW 1/4 NE 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
30.5 acres in the SE 1/4 NE 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
10.0 acres in the NW 1/4 SW 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
0.4 acres in the NE 1/4 SW 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
39.2 acres in the NW 1/4 SE 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
29.2 acres in the NE 1/4 SE 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
8.3 acres in the SW 1/4 SE 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
2.5 acres in the SE 1/4 SE 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
316.90 acres total

*This certificate changes the place of use of Permit 24152, therefore the date of priority remains the same as Permit 24152.

The total acreage under this certificate and any certificate issued under Permits 27492 and 40196 shall not exceed 520 acres and with the understanding that the total acre feet per acre shall not exceed 4.0 acre feet yearly from any and/or all sources. This certificate is issued subject to the terms of the permit and to that agreement dated May 25, 1979, between the Salmon River Canal Co. and Wheeler Enterprises, Inc.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared hi/bd of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of APRIL, A.D. 19 82.
Recorded Bk. Page County Records. State Engineer