

CORRECTED CERTIFICATE

Application No. 27492 Certificate Record No. 9892 Book 33 Page 9892

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 18, T.47N., R.65E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 14° 17' W., a distance of 1,511.6 feet. situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Wheeler Enterprises, Inc.
Post-office address: Salt Lake City, Utah
Amount of appropriation: 2.7 c.f.s., but not to exceed 953.60 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation: May 11, 1966

Table with 10 columns: Description of the land to which the water is appurtenant, 38.2 Acres in the SW 1/4 NE 1/4 of Section 13, T.47N., R.64E., M.D.B.&M., 40.0, 35.3, 40.0, 13.0, 14.6, 40.0, 17.3

238.40 Acres Total

*This certificate changes the place of use of Permit 23135, therefore the date of priority remains the same as Permit 23135.

The total acreage under this certificate and any certificate issued under Permits 27493 and 40196 shall not exceed 520 acres and with the understanding that the total acre-feet per acre shall not exceed 4.0 acre-feet yearly from any and/or all sources.

This certificate is issued subject to the terms of the permit and to that agreement dated May 25, 1979, between the Salmon River Canal Co. and Wheeler Enterprises, Inc.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd
Recorded Bk Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 6th day of AUGUST, A.D. 19 82.
[Signature]
State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes.

The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 18, T. 47N., R. 65E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 14° 17' W., a distance of 1511.6 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Wheeler Enterprises, Inc.
Post-office address Salt Lake City, Utah
Amount of appropriation 2.7 c.f.s., but not to exceed 953.60 acre feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation May 11, 1966

Description of land to which the water is appurtenant:
38.2 acres in the SW 1/4 NE 1/4 of Section 13, T. 47N., R. 64E., M.D.B.&M.
40.0 acres in the SE 1/4 SE 1/4 of Section 13, T. 47N., R. 64E., M.D.B.&M.
35.3 acres in the NW 1/4 SE 1/4 of Section 13, T. 47N., R. 64E., M.D.B.&M.
40.0 acres in the SE 1/4 SW 1/4 of Section 7, T. 47N., R. 65E., M.D.B.&M.
13.0 acres in the SW 1/4 SE 1/4 of Section 7, T. 47N., R. 65E., M.D.B.&M.
14.6 acres in the NE 1/4 NW 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
40.0 acres in the NW 1/4 NE 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
17.3 acres in the SW 1/4 NW 1/4 of Section 18, T. 47N., R. 65E., M.D.B.&M.
238.4 acres total

*This certificate changes the place of use of Permit 23135, therefore the date of priority remains the same as Permit 23135.

The total acreage under this certificate and any certificate issued under Permits 27493 and 40196 shall not exceed 520 acres and with the understanding that the total acre feet per acre shall not exceed 4.0 acre feet yearly from any and/or all sources.

This certificate is issued subject to the terms of the permit and to that agreement dated May 25, 1979, between the Salmon River Canal Co. and Wheeler Enterprises, Inc.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of APRIL, A.D. 1982
Recorded Bk. Page County Records State Engineer