

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, T.38N., R.36E., M.D.B.&M., or at a point from which the NW corner of said Section 1, bears N. 78° 35' W., a distance of 3440.9 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
 Name of appropriator Fay & Wanda Brinkerhoff
 Post-office address Winnemucca, Nevada
 Amount of appropriation 2.46 c.f.s., but not to exceed 415.28 acre-feet per annum
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation December 6, 1973

Description of the land to which the water is appurtenant:

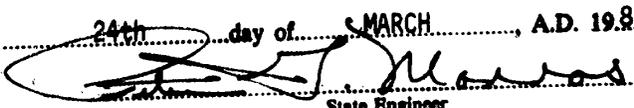
32.26 Acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T.38N., R.36E., M.D.B.&M.
14.25 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
19.70 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
19.70 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
6.16 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
11.75 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
103.82 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl
 Recorded _____ Bk. _____ Page _____
 _____ County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 24th day of MARCH, A.D. 1982.

 State Engineer