

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Elizabeth A. Engeler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Sec. 23, T.34N., R.37E., M.D.B.&M. or at a point from which the S 1/4 corner of said Section 23 bears S. 40° 28' W. a distance of 62.0 feet. situated in Pershing County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Garrett Van Diest (1/2 Interest) Grass Valley Land & Cattle Company (1/2 Interest)
Post-office address: Winnemucca, Nevada
Amount of appropriation: 0.22 c.f.s. not to exceed 120 acre-feet per annum.
Period of use, from January 1 to Dec. 31 of each year

* Date of priority of appropriation: Sept. 25, 1964

Description of Land to which the water is appurtenant:
15.0 acres in the NW 1/4 SW 1/4 of Sec. 23, T. 34N., R. 37E., M.D.B.&M.
15.0 acres in the SW 1/4 SW 1/4 of Sec. 23, T. 34N., R. 37E., M.D.B.&M.
30.0 acres total

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The total combined duty of water under this certificate and Permit 34957 shall not exceed 2.75 c.f.s. or 771.88 acre-feet per annum.

*This certificate changes the point of diversion and place of use of a portion of Permit 25502, Certificate 8696 and therefore the date of priority remains the same.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared BT/js of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 11th day of March, A.D. 19 82
County Records. [Signature] State Engineer