AMENDED CERTIFICATE

Application No. 31565 Certificate Record No. 9865 Book 33 Page 9865

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ Section 3, T.13N., R.26E., M.D.B.&M., or at a point from which the South ¼ corner of said Section 3 bears S. 76° 30' E., a distance of 1364.0 feet.

situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Crystal Clear Water Co., Inc.

Post-office address: Yerington, Nevada

Amount of appropriation: 0.4 c.f.s., but not to exceed 6.6 million gallons per annum

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: March 3, 1972

Description of works of diversion, manner and place of use:

Water is developed in the well, thence conveyed in a distribution system to the place of use on Lots 1, 2, 19, 24, 25, 26, 27, 37, 44, 45, 46, 47, 56, 57, 58, 62, 63, 64, 66, 67, 70, 73, 74, 75, 76, 77 and 78, Lot C in the El Rancho Estates and Lots 36A and 36B in the Southview Estates located within the SE¼ NW¼, N½ NE¼ Section 10, T.13N., R.26E., M.D.B.&M., where the water is used for quasi-municipal purposes.

*This certificate changes the point of diversion of Permit 28994 which in turn changes the place of use of Permit 26596, hence the date of priority remains the same as Permit 26595.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water under this certificate and Certificate 9864 shall not exceed 6.6 million gallons per annum.

This amended certificate deletes Lot 12 in Southview Estates.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of AUGUST, A.D. 19 84.

Peter G. Morros
State Engineer

Compared bc/bl

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Name of appropriator Crystal Clear Water Co., Inc.

Post-office address Yerington, Nevada

Amount of appropriation 0.4 c.f.s., but not to exceed 6.6 million gallons per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation March 3, 1972

Description of works of diversion and place of use:

Water is developed in the well, thence conveyed in a distribution system to the place of use on Lots 1, 2, 19, 24, 25, 26, 27, 37, 44, 45, 46, 47, 56, 57, 58, 62, 63, 64, 66, 67, 70, 73, 74, 75, 76, 77 and 78, Lot C in the El Rancho Estates and Lots 12, 36A and 36B in the Southview Estates located within the SE¼ NW¼, N½ NE¼ Section 10, T.13N., R.26E., M.D.B.&M., where the water is used for quasi-municipal purposes.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water under this certificate and Certificate 9864 shall not exceed 6.6 million gallons per annum.

*This certificate changes the point of diversion of Permit 28994 which in turn changes the place of use of Permit 26596, hence the date of priority remains the same as Permit 26596.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of FEBRUARY, A.D. 19 82

Compared bc/bl

Recorded Bk. Page County Records.

State Engineer

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