

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 10, T. 13N., R. 26E., M.D.B.&M., or at a point from which the North 1/4 corner of said Section 10 bears N. 84° 17' 32" E., a distance of 700.0 feet situated in Lyon County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Crystal Clear Water Co., Inc.
Post-office address Yerington, Nevada
Amount of appropriation 1.0 c.f.s. but not to exceed 5.961 million gallons per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 20, 1973

Description of works of diversion and place of use:
Water is developed in the well, thence conveyed via a piped distribution system to the place of use on Lots 1, 2, 19, 24, 25, 26, 27, 37, 44, 45, 46, 47, 56, 57, 58, 62, 63, 64, 66, 67, 70, 73, 74, 75, 76, 77 and 78, Lot G in the El Rancho Estates and located within the SE 1/4 NW 1/4 Section 10, T. 13N., R. 26E., M.D.B.&M., where the water is used for quasi-municipal purposes.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water under this certificate and Certificate 9865 shall not exceed 6.6 million gallons per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this 25th day of FEBRUARY, A.D. 19 82.
Recorded Bk. Page County Records
[Signature]
State Engineer