

**ASSIGNED**

Application No. 28717 Certificate Record No. 9843 Book 33 Page 9843

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Roger D. Glidden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 15, T.4S., R.36E., M.D.B.&M., or at a point from which the W $\frac{1}{2}$  corner of said Section 15 bears S. 88° 37' W., a distance of 1250 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Raymond B. Caldwell  
Post-office address Jamesville, California  
Amount of appropriation 2.17 c.f.s., but not to exceed 400.0 acre-feet per season  
Period of use, from March 1 to October 31 of each year  
Date of priority of appropriation July 18, 1955

Description of land to which the water is appurtenant:  
40.0 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.4S., R.36E., M.D.B.&M.  
40.0 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.4S., R.36E., M.D.B.&M.  
80.0 acres total

\* This certificate changes the point of diversion of Permit 25318 which changes the point of diversion of Permit 16617, hence the date of priority remains the same as Permit 16617.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: bl/bc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: 19th day of FEBRUARY, A.D. 1982

County Records. [Signature] State Engineer