

ASSIGNED

Application No. 32882

Certificate Record No. 9825 Book 33 Page 9825

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Reece C. Harper, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (SS #1) through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, T.21N., R.20E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.21N., R.20E., M.D.B.&M., bears N 35° 38' 30" E., a distance of 12,500.81 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Arthur M. Pastel

Post-office address Los Angeles, California

* Amount of appropriation 0.8404 c.f.s, but not to exceed 436.24 acre-feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation November 17, 1972

Description of land to which the water is appurtenant:

- 1.19 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26, T.21N., R.20E., M.D.B.&M.
 - 12.54 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26, T.21N., R.20E., M.D.B.&M.
 - 26.27 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, T.21N., R.20E., M.D.B.&M.
 - 6.38 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, T.21N., R.20E., M.D.B.&M.
 - 10.94 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, T.21N., R.20E., M.D.B.&M.
 - 15.69 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, T.21N., R.20E., M.D.B.&M.
 - 26.72 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, T.21N., R.20E., M.D.B.&M.
 - 3.57 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, T.21N., R.20E., M.D.B.&M.
 - 5.76 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, T.21N., R.20E., M.D.B.&M.
- 109.6 acres total

* The total combined duty of water under this certificate and Permit 31393, Certificate 9099 shall not exceed 436.24 acre-feet per annum.

** This certificate changes the place of use of Permit 30152, which changes the point of diversion and place of use of Permit 27139, therefore, the date of priority remains the same as Permit 27139.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

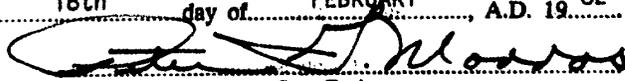
IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bc

Recorded _____ Bk. _____ Page _____

County Records _____

of Nevada, have hereunto set my hand and the seal of my office, this 18th day of FEBRUARY, A.D. 19 82


State Engineer

1923

REC'D INQUIRY DIV 401