

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, motor and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 4, T.25N., R.38E., M.D.B.&M., or at a point from which the NE corner of said Section 4, bears N. 88° 01' 18" E., a distance of 2723.17 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Brinkerhoff Seed Farm Inc.
Post-office address Lovelock, Nevada
Amount of appropriation 6.0 c.f.s., but not to exceed 1288.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation February 9, 1976

Description of land to which the water is appurtenant:

- 38.5 acres in the NW 1/4 NW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
38.6 acres in the NE 1/4 NW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
29.8 acres in the SW 1/4 NW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
38.5 acres in the SE 1/4 NW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
13.9 acres in the NW 1/4 SW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
33.3 acres in the NE 1/4 SW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
12.8 acres in the SW 1/4 SW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
38.1 acres in the SE 1/4 SW 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
39.4 acres in the NW 1/4 NE 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
39.1 acres in the NE 1/4 NE 1/4 of Section 4, T.25N., R.38E., M.D.B.&M.
322.0 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total diversion of water under this certificate and Permit 24023, Certificate 8167; Permit 35209 and Permit 35210, shall not exceed 10.8 c.f.s. from any and/or all sources. The total acre-feet in Section 4, T.25N., R.38E., M.D.B.&M., shall not exceed 2216.0 acre-feet per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b.l./dc of Nevada, have hereunto set my hand and the seal of my office, this 18th day of FEBRUARY, A.D. 1982
Recorded Bk Page County Records
State Engineer