

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well 5A) through a drilled well, pump and distribution system for mining and milling

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 16, T.29N., R.67E., M.D.B.&M., or at a point from which the SW corner of Section 30, T.29N., R.67E., M.D.B.&M., bears S. 50° 36' 41" W., a distance of 20,125.89 feet situated in Elko County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator The Anaconda Company
Post-office address Wendover, Utah
Amount of appropriation 0.67 c.f.s., but not to exceed 158,058 million gallons annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation June 28, 1974

Description of works of diversion, manner and place of use:
Water is produced from a 600 foot drilled well equipped with a 50 H.P. motor and pump, then it is piped 8.72 miles by a 6" steel pipe where it is used for mining and milling within the NE 1/4 SW 1/4 portions of the E 1/4 of Section 5; NW 1/4 Section 4, all in T.28N., R.66E., M.D.B.&M.

* This certificate changes the point of diversion of Permit 28462, hence the date of priority remains the same as that of Permit 28462.

The total combined duty of water under this certificate and Permits 28963, 29054, 29055 and 30370 shall not exceed 165 million gallons annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared by/bc of Nevada, have hereunto set my hand and the seal of my office, this 16th day of FEBRUARY, A.D. 1982.
Recorded by Page County Records State Engineer