

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 4) through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 10, T. 25N., R. 41E., M.D.B.&M., or at a point from which the S 1/4 corner of said Sec. 10 bears S. 18° 30' W., a distance of 2020.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ellison Ranching Co.
Post-office address Tuscarora, Nevada
Amount of appropriation 2.68 c.f.s., but not to exceed 1158.8 acre-feet per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation February 25, 1974

Description of land to which the water is appurtenant:
16.0 acres in the NW 1/4 SE 1/4 of Section 10, T. 25N., R. 41E., M.D.B.&M.
8.5 acres in the SE 1/4 SW 1/4 of Section 10, T. 25N., R. 41E., M.D.B.&M.
38.5 acres in the SW 1/4 SE 1/4 of Section 10, T. 25N., R. 41E., M.D.B.&M.
35.6 acres in the NE 1/4 NW 1/4 of Section 15, T. 25N., R. 41E., M.D.B.&M.
38.8 acres in the NW 1/4 NE 1/4 of Section 15, T. 25N., R. 41E., M.D.B.&M.
37.3 acres in the SE 1/4 NW 1/4 of Section 15, T. 25N., R. 41E., M.D.B.&M.
38.5 acres in the NW 1/4 SE 1/4 of Section 15, T. 25N., R. 41E., M.D.B.&M.
38.2 acres in the SW 1/4 SE 1/4 of Section 15, T. 25N., R. 41E., M.D.B.&M.
37.9 acres in the SW 1/4 NE 1/4 of Section 15, T. 25N., R. 41E., M.D.B.&M.
0.4 acres in the NE 1/4 SW 1/4 of Section 10, T. 25N., R. 41E., M.D.B.&M.
289.7 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purposes set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bc of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 1111 day of FEBRUARY, A.D. 1982
County Records State Engineer