

ASSIGNED

Application No. 29350

Certificate Record No. 9787

Book 33

Page 9787

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Lowell D. Emery, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through a drilled well, pump and distribution system for quasi-municipal and domestic

purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T.11N., R.43E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Sec. 29 bears S. 2 $^{\circ}$ 24' 21" W., a distance of 1785.12 feet

situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Henry Williams

Post-office address Round Mountain, Nevada

Amount of appropriation 0.064 c.f.s., not to exceed 3.285 million gallons per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation April 18, 1975

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and pump and is conveyed through a pressure distribution system to be comingled with waters from Permits 29349 and 30897 all from the same source. This certificate shall allow use for 30 units of a 75 unit trailer park with landscaping, 45 units of which are supplied by permit 30897. All are located within the W $\frac{1}{2}$ of the SE $\frac{1}{4}$, Sec. 29, T.11N., R.43E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared by/kn of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 12th day of FEBRUARY, A.D. 19 82

County Records.  State Engineer