

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Unnamed Springs through ditches, pipeline and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 35, T.13N., R.67E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 32° 50' E., a distance of 520.0 feet situated in White Pine County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator El Tejon Cattle Company
Post-office address Bakersfield, California
Amount of appropriation 0.2 c.f.s., but not to exceed 144.80 acre-feet per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation October 11, 1974

Description of land to which the water is appurtenant:
17.36 acres in the NE 1/4 NE 1/4 of Sec. 35, T.13N., R.67E., M.D.B.&M.
33.90 acres in the NW 1/4 NE 1/4 of Sec. 35, T.13N., R.67E., M.D.B.&M.
36.80 acres in the NE 1/4 NW 1/4 of Sec. 35, T.13N., R.67E., M.D.B.&M.
40.00 acres in the NW 1/4 NW 1/4 of Sec. 35, T.13N., R.67E., M.D.B.&M.
40.00 acres in the SW 1/4 NW 1/4 of Sec. 35, T.13N., R.67E., M.D.B.&M.
37.75 acres in the SE 1/4 NW 1/4 of Sec. 35, T.13N., R.67E., M.D.B.&M.
205.81 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/dc of Nevada, have hereunto set my hand and the seal of my office, this 8th day of FEBRUARY, A.D. 1982
Recorded Bk. Page County Records. State Engineer