

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 8, T.13N., R.20E., M.D.B.&M., or at a point from which the NE corner of Sec. 32, T.14N., R.20E., M.D.B.&M., bears N. 11° 10' E., a distance of 14,692 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Herbert P. and Elinor M. Witt
Post-office address Minden, Nevada
Amount of appropriation 2.7 c.f.s., not to exceed 561.2 acre-feet per annum
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation April 22, 1974

Description of land to which the water is appurtenant:
35.7 acres in the SE 1/4 NW 1/4 of Sec. 8, T.13N., R.20E., M.D.B.&M.
36.5 acres in the SW 1/4 NW 1/4 of Sec. 8, T.13N., R.20E., M.D.B.&M.
32.7 acres in the NE 1/4 SW 1/4 of Sec. 8, T.13N., R.20E., M.D.B.&M.
35.4 acres in the NW 1/4 SW 1/4 of Sec. 8, T.13N., R.20E., M.D.B.&M.
140.3 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the point of diversion of Permit 28278, therefore the date of priority remains the same as Permit 28278.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/ kn of Nevada, have hereto set my hand and the seal of my office, this

Recorded Bk. Page 8th day of FEBRUARY, A.D. 1982.

County Records. State Engineer