

CORRECTED CERTIFICATE

Application No. 27586

Certificate Record No. 9764

Book 33

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paul Gemmill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 6, T. 15., R. 69E., M.D.B.&M., or at a point from which the SE corner of Section 6 bears S. 11° 58' E., a distance of 2,801.0 feet situated in Lincoln County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Chester H. and Josephine Oxborrow
Post-office address: Pioche, Nevada
Amount of appropriation: 2.5 c.f.s., but not to exceed 569.0 acre-feet per season
Period of use, from: March 1st to: November 30th of each year
Date of priority of appropriation: July 6, 1973

Description of the land to which the water is appurtenant:

0.5 Acres	in Lot 1, of Section 6, T. 15., R. 69E., M.D.B.&M.
1.3	" " Lot 2, " " " " " "
27.1	" " the SW 1/4 NE 1/4 of Section 6, T. 15., R. 69E., M.D.B.&M.
28.4	" " " SE 1/4 NE 1/4 " " " " " "
40.0	" " " NW 1/4 SE 1/4 " " " " " "
16.5	" " " NE 1/4 SE 1/4 " " " " " "
113.8 Acres	Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1st day of SEPTEMBER, A.D. 1982

County Records.

[Signature]
State Engineer