

ASSIGNED

Application No. 27477

Certificate Record No. 9749

Book 32

Page 9749

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Sec. 35, T.15N., R.19E., M.D.B.&M., or at a point from which the West 1/4 corner of said Section 35 bears N. 27° 16' W., a distance of 1264 feet situated in Carson City County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bert A. and Marguerite E. Wade
Post-office address Carson City, Nevada
Amount of appropriation 0.075 c.f.s. but not to exceed 6.32 acre-feet per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation May 16, 1973

Description of land to which water is appurtenant:
0.32 acres in the SW 1/4 SW 1/4 Section 35, T.15N., R.19E., M.D.B.&M.
3.00 acres in the NW 1/4 SW 1/4 Section 35, T.15N., R.19E., M.D.B.&M.
3.32 acres total

MDillon 6Jan 2010

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 2.0 acre-feet per acre on 3.0 acres and 1.0 acre-foot per acre on .32 hundredths of an acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b1/bc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 1st day of FEBRUARY, A.D. 19 82

County Records. State Engineer