

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 31, T.39N., R.37E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 33° 31' W., a distance of 4727 feet. situated in Humboldt County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada First Corporation
 Post-office address Orovada, Nevada
 Amount of appropriation 0.425 c.f.s., but not to exceed 307.69 acre-feet per annum
 Period of use, from January 1st to December 31st of each year
 * Date of priority of appropriation April 2, 1971

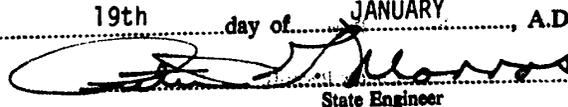
Description of land to which water is appurtenant:

30.5 Acres in the NE 1/4 NE 1/4 of Section 31, T.39N., R.37E., M.D.B.&M.
" " " " NW 1/4 NE 1/4 " " " " " "
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488.0 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 29830, which changes the point of diversion and place of use of Permit 27513, which changes the point of diversion and place of use of Permit 26030, therefore the date of priority remains the same as Permit 26030. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: bc/bl of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JANUARY, A.D. 1982
 Recorded: Bk. Page. County Records.  State Engineer