

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 31, T.39N., R.37E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 33° 31' W., a distance of 4727 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada First Corporation
Post-office address Orovada, Nevada
Amount of appropriation 3.0 c.f.s., but not to exceed 1952.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation May 20, 1971

Description of land to which water is appurtenant:

Table with 10 columns listing land parcels: 30.5 Acres in the NE 1/4 NE 1/4 of Section 31, T.39N., R.37E., M.D.B.&M. followed by a list of quarter sections (NW, SW, SE, NE, etc.) and a total of 488.0 Acres.

\*This certificate changes the point of diversion and place of use of Permit 27508, which changes the point of diversion and place of use of a portion of Permit 26138, therefore the date of priority remains the same as Permit 26138.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/b1 of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JANUARY, A.D. 1982
Recorded Bk. Page County Records. State Engineer