

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for Irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 17, T. 42N., R. 40E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S. 14° 26' E., a distance of 1,663.5 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator William Roy Ahlem, Jr., and Carolyn Elaine Ahlem, an undivided 1/2 interest; Dean Lester Peterson and Nancy Violet Peterson, an undivided 1/2 interest. Post-office address Paradise Valley, Nevada Amount of appropriation 2.67 c.f.s., but not to exceed 1455.85 acre-feet per season Period of use, from March 1st to November 30th of each year * Date of priority of appropriation October 26, 1971

Description of land to which the water is appurtenant:
Table with 10 columns: Acres, NE 1/4, SE 1/4, SW 1/4, NW 1/4, and other quadrant designations. Total: 414.79 Acres Total

*This certificate changes the point of diversion of a portion of Permit 28699, which changed the point of diversion of Permit 26380, therefore the date of priority is the same as Permit 26380.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this 15th day of JANUARY, A.D. 1982. State Engineer