

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for Irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 of Section 21, T.12N., R.62E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 21 bears N. 65° 04' 50" W., a distance of 2,683.83 feet. situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John Lavern Whipple
 Post-office address Lund, Nevada
 Amount of appropriation 2.67 c.f.s., not to exceed 428.0 acre-feet per annum.
 Period of use, from April 1st to September 30th of each year
 Date of priority of appropriation May 9, 1973

Description of land to which the water is appurtenant:

4.89 Acres in the NW 1/4 SW 1/4 Section 21, T.12N., R.62E., M.D.B.&M.
6.50 " " " NE 1/4 SW 1/4 " " " " " "
12.91 " " " SW 1/4 SW 1/4 " " " " " "
33.25 " " " SE 1/4 SW 1/4 " " " " " "
15.53 " " " NE 1/4 NW 1/4 " 28 " " " "
16.10 " " " NW 1/4 NW 1/4 " " " " " "
1.10 " " " SE 1/4 NW 1/4 " " " " " "
14.13 " " " SW 1/4 NW 1/4 " " " " " "
0.75 " " " NE 1/4 NE 1/4 " 29 " " " "
1.84 " " " SE 1/4 NE 1/4 " " " " " "
107.00 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this 14th day of JANUARY, A.D. 1982.
 Recorded Bk. Page County Records. 
 State Engineer