

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Antler Spring

through a collection box, pipeline and distribution system for quasi-municipal and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 19, T.18N., R.19E., M.D.B. & M., or at a point from which the SE corner of said Section 19 bears S. 12° 32' E., a distance of 1,619 feet

situated in Washoe County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Merle and Marlene Winburn

Post-office address Reno, Nevada

Amount of appropriation 0.06 c.f.s., but not to exceed 1.37 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation November 6, 1975

Description of Works of diversion, manner and place of use:

Water is collected in a redwood box, thence transmitted by 250 feet of 4" pipe and 4,000 feet of 3" plastic pipe to a holding reservoir, thence through 2,000 feet of 3" pipe and 2,000 feet of 1 1/2" pipe (parallel lines) to a lower holding reservoir from which it is distributed to 3 additional units with the 12 reported under 24803 for a total of 15 sites, all located within the E 1/2 NW 1/4 Section 29, T.18N., R.19E., M.D.B. & M.

This certificate is issued subject to the terms of the permit, with the understanding that this certificate and Certificate 8952 shall have no more combined duty than 6.88 million gallons per annum under both certificates.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared js/dh

of Nevada, have hereunto set my hand and the seal of my office, this

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13th day of JANUARY, A.D. 1982

County Records

*[Signature]*  
State Engineer