ASSIGNED

Application No. 25139 Certificate Record No. 9694 Book 32 Page 9694

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Creek through an irrigation ditch system for Irrigation purposes. The point of diversion of water from the source is as follows: NW¼ NE¼ Section 5, T.29N., R.35E., M.D.B.&M., or at a point from which the N¼ corner of said Section 5 bears N. 78° 48' 32" W., a distance of 1020.70 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Fred R. and Mary Ann Lynch

Post-office address: Imlay, Nevada

Amount of appropriation: 8.8 c.f.s. but not to exceed 1860.6 acre-feet per annum.

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: July 1, 1969

Description of land to which the water is appurtenant:

40.00	Acres	in the	NW¼ NW¼	Section	33,	T.30N.,	R.35E.,	M.D.B.&M.
38.35	"	"	" NE¼ NW¼	"	"	"	"	"
38.74	"	"	" SW¼ NW¼	"	"	"	"	"
36.15	"	"	" SE¼ NW¼	"	"	"	"	"
38.45	"	"	" NW¼ SW¼	"	"	"	"	"
34.84	"	"	" NE¼ SW¼	"	"	"	"	"
33.05	"	"	" SW¼ SW¼	"	"	"	"	"
32.71	"	"	" SE¼ SW¼	"	"	"	"	"
30.13	"	"	" SE¼ SE¼	"	32	"	"	"
39.60	"	"	" Lot 4	"	4,	T.29N.,	R.35E.,	M.D.B.&M.
34.44	"	"	" Lot 3	"	4,	"	"	"
40.00	"	"	" SW¼ NW¼	"	4,	"	"	"
28.70	"	"	" SE¼ NW¼	"	4,	"	"	"
465.16	Acres	Total						

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of JANUARY, A.D. 19 82

Compared bc/bl

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State Engineer

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