

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 25, T.39N., R.36E., M.D.B.&M., or at a point from which the E 1/2 corner of said Section 25 bears S. 52° 10' E., a distance of 1975.0 feet.

situated in Humboldt County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Southern Pacific Land Company

Post-office address: San Francisco, California

Amount of appropriation: 2.30 c.f.s but not to exceed 525.76 acre-feet annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: August 27, 1975

Description of land to which the water is appurtenant:

- 20.58 Acres in the NW 1/4 NE 1/4 of Section 25, T.39N., R.36E., M.D.B.&M.
41.50 Acres in the NE 1/4 NE 1/4 (Lot 1) of Section 25, T.39N., R.36E., M.D.B.&M.
44.15 Acres in the SE 1/4 NE 1/4 (Lot 2) of Section 25, T.39N., R.36E., M.D.B.&M.
23.03 Acres in the SW 1/4 NE 1/4 of Section 25, T.39N., R.36E., M.D.B.&M.
0.25 Acres in the NW 1/4 SE 1/4 of Section 25, T.39N., R.36E., M.D.B.&M.
1.93 Acres in the NE 1/4 SE 1/4 (Lot 3) of Section 25, T.39N., R.36E., M.D.B.&M.
131.44 Total Acres

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 30th day of DECEMBER, A.D. 19 81

County Records.

State Engineer