Application No. 28806 Certificate Record No. 9688 Book 32 Page 9688

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Donald C. Danner, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Unnamed Spring on Woody Canyon Creek (North Fork) through dam, pipeline, storage tank and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ SE¼ Section 1, T.34N., R.33E., M.D.B.&M., or at a point from which the SE corner of said Section 1 bears S. 72° 46' 13" E., a distance of 1097.46 feet. situated in Pershing County, State of Nevada:

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Danner Mines, Inc.

Post-office address: Imlay, Nevada

Amount of appropriation: 0.02 c.f.s. but not to exceed 8.64 million gallons annually.

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: October 15, 1974

Description of the works of diversion, manner and place of use: Water is developed from an Unnamed Spring on North Fork of Woody Canyon Creek by means of diversion works and piped 550 feet by a 2" plastic pipe to the place of use at the millsite within the N½ N½ and SW¼ NW¼ of Section 12, T.34N., R.33E., M.D.B.&M., where it is used for milling use.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 8.64 million gallons annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of DECEMBER, A.D. 19 81.

Compared bc/bl

Recorded ..... Bk. ..... Page ..... County Records.

State Engineer

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