

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David E. Brown, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 20, T.21N., R.54E., M.D.B.&M., or at a point from which the North 1/4 corner of said Section 20 bears N. 45° E., a distance of 1835 feet. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dalton and Penelope A. Wilson
Post-office address Eureka, Nevada
Amount of appropriation 5.35 c.f.s. but not to exceed 1264.7 acre-feet per annum.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 19, 1977

Description of land to which water is appurtenant:
40 acres in the NE 1/4 NW 1/4 of Section 20, T.21N., R.54E., M.D.B.&M.
40 " " " NW 1/4 NW 1/4 " " " " "
40 " " " SE 1/4 NW 1/4 " " " " "
40 " " " SW 1/4 NW 1/4 " " " " "
40 " " " NE 1/4 SW 1/4 " " " " "
40 " " " NW 1/4 SW 1/4 " " " " "
40 " " " SE 1/4 SW 1/4 " " " " "
36.175 acres in the SW 1/4 SW 1/4 of Section 20, T.21N., R.54E., M.D.B.&M.
316.175 Total Acres

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/b1 of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 16th day of DECEMBER, A.D. 19 81
County Records State Engineer