

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: within the NW 1/4 SW 1/4 of Section 14 T. 25N., R. 42E., M.D.B. & M., or at a point from which the SE corner of said Section 14 bears S. 66° 29' 26" E., a distance of 5791.98 feet situated in Lander County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Altamira Farms
Post-office address: Battle Mountain, Nevada
Amount of appropriation: 5.4 c.f.s., not to exceed 1261.6 acre feet/year
Period of use, from: January 1 to December 31 of each year

* Date of priority of appropriation: January 10, 1975

Table with 2 columns: Description of land to which the water is appurtenant; and list of acreages and section descriptions (e.g., 39.2 acres in the NW 1/4 SW 1/4 of Section 14, T. 25N., R. 42E., M.D.B. & M.). Total: 315.40 acres total.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any and/or all sources.

This certificate is supplemental to Permit 30768 for 315.40 acres with a combined duty not to exceed 1261.6 acre feet/year.

* This certificate changes the place of use of Permit 29134; therefore, the date of priority remains the same as Permit 29134.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: js/CWS of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: Bk. Page: 2nd day of DECEMBER, A.D. 1981

County Records.

Signature of Peter G. Morros, State Engineer