

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 of Section 8, T.25N., R.42E., M.D.B.& M., or at a point from which the North 1/4 corner of said Section 8 bears N. 25° 26' W., a distance of 5890.74 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms
Post-office address Battle Mountain, NV
Amount of appropriation 4.9 c.f.s., not to exceed 1245.25 acre/feet per year
Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation November 13, 1962

Description of land to which the water is appurtenant:
See Exhibit A attached

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

This certificate is supplemental to Permit 30765 for 588.51 acres and a duty not to exceed 2,354.04 acre/feet per year from both sources.

* This certificate changes the place of use of Permit No. 20841, Certificate No. 8330; therefore, the date of priority remains the same as Permit No. 20841.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared JS/CWS of Nevada, have hereunto set my hand and the seal of my office, this 20th day of NOVEMBER, A.D. 1981.
Recorded _____ Bk. _____ Page _____
County Records. State Engineer

EXHIBIT A

38.60	acres	in the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 8, T.25N., R.42E., M.D.B. & M.				
39.67	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
39.67	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
39.67	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"
36.40	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
39.23	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
38.97	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"
39.82	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
39.12	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
39.12	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
38.65	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"
39.67	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
38.93	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
40.95	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
40.04	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"
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588.51	acres	total							