

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James P. Haddan (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SE 1/4 Section 1, T. 15N. R. 19E., M.D.B. & M., or at a point from which the SE corner of said Section 1 bears S. 56° 05' 25" E., a distance of 108.52 feet situated in Carson City County State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson City
Post-office address Carson City, Nevada
Amount of appropriation 2.0 c.f.s., but not to exceed 1447.94 ac-ft per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation July 23, 1965

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed to storage tanks thence via a distribution system is used for municipal purposes within the service area of Carson City.

This certificate changes the point of diversion and place of use of Permit 23673 which in turn changes the point of diversion of Permit 22705. Hence, the date of priority of this certificate remains the same as Permit 22705.

This certificate is issued subject to the terms of the permit.

The total combined annual duty of water under this certificate and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6500 acre-feet.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, A.D. 1981
[Signature]
State Engineer