

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lawrence A. Werner, P.E. (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 31, T.15N., R.20E., M.D.B. & M., or at a point from which the SE corner of said Section 31 bears S. 85° 14' 02" E., a distance of 2340.82 feet situated in Carson City, County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson City
Post-office address Carson City, Nevada
Amount of appropriation 0.022 c.f.s., but not to exceed 5.19 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation May 16, 1973

Description of works of diversion, manner and place of use
Water is developed in the well thence conveyed via a distribution system to a 220-gallon pressure tank, thence conveyed to the place of use located within Portions of the S 1/2 NE 1/4 Section 31, T.15N., R.20E., M.D.B. & M., and the N 1/2 NE 1/4 Section 6, T.14N., R.20E., M.D.B. & M., and used for municipal purposes in the Fuji Park Complex.

This certificate is issued subject to the terms of the permit.

The total combined annual duty of water under this certificate and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6500 acre-feet.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, A.D. 19 81
Peter G. Morros
State Engineer