

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George H. Denson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 31, T.13N., R.26E., M.D.B. & M., or at a point from which the NE corner of said Section 31 bears N. 0° 36' 42" E., a distance of 5251.79 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Richard H. Holbrook, Jr.
Post-office address Yerington, Nevada
Amount of appropriation 3.4 c.f.s., not to exceed 777.6 ac-ft/yr.
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation May 20, 1976

Table with 2 columns: Description of land to which the water is appurtenant; and land area. Rows include: 40.9 acres in the NW 1/4 SW 1/4 of Section 32, T.13N., R.26E., M.D.B. & M.; 39.7 acres SW 1/4 SW 1/4; 34.7 acres SE 1/4 SW 1/4; 39.6 acres NE 1/4 SE 1/4 Section 31; 39.5 acres SE 1/4 SE 1/4; 194.4 total acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

\* This certificate changes the point of diversion of Permit No. 30262; therefore, the date of priority remains the same as Permit No. 30262.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Peter G. Morros, State Engineer

Compared js/kc of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 2nd day of November, A.D. 19 81
County Records. State Engineer