Application No. 26582 Certificate Record No. 9623 Book 32 Page 9623

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James P. Haddan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and municipal water system for municipal purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Section 12, T.15N., R.19E., M.D.B.& M., or at a point from which the E¼ corner of said Section 12 bears S. 5° 11' 40" E., a distance of 994.08 feet situated in Carson City County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Carson City

Post-office address: Carson City, Nevada

Amount of appropriation: 2.6 c.f.s., not to exceed 383.9 mga

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: February 23, 1972

Description of: works of diversion, manner and place of use

The water is developed from a 494 foot deep well by means of a 125 horsepower motor, then introduced into the Carson City municipal distribution system where it is used for municipal purposes within Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N½ Sections 11, 15, 16, 17, 18, E½ Sections 19, 20, 21, W½ Sections 28, 29 E½ Section 30, E½ Sec. 31,32 and W½ Section 33 in T.15N., R.20E., M.D.B.& M., E½ Section 1 and all Section 12 in T.15N., R.19E., M.D.B.& M., S½ Section 31, S½ Section 32, all of Section 33 and W½ Section 34 in T.16N., R.20E., M.D.B.& M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Peter G. Morros, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of October, A.D. 19 81

Peter G. Morros
State Engineer

Compared js/dh

Recorded ..... Bk. ..... Page .....

..... County Records.

1923