

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James P. Haddan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and municipal water system for municipal purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 6, T.15N., R.20E., M.D.B. & M., or at a point from which the E 1/2 corner of said Section 6 bears N. 51° 13' 28" E., a distance of 779.74 feet situated in Carson City County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson City
Post-office address Carson City, Nevada
Amount of appropriation 0.7 c.f.s., but not to exceed 132.7 mga
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation February 23, 1972

Description of works of diversion, manner and place of use
This water is developed from a 456 foot deep well by means of a 40 horsepower motor, then introduced into the Carson City municipal distribution system where it is used for municipal purposes within Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N 1/2 Sections 11, 15, 16, 17, 18, E 1/2 Sections 19, 20, 21, W 1/2 Sections 28, 29, W 1/2 Sections 28, 29, E 1/2 Section 30, E 1/2 Sections 31, 32 and W 1/2 Section 33 in T.15N., R.20E., M.D.B. & M., E 1/2 Section 1 and Section 12 in T.15N., R.19E., M.D.B. & M., S 1/2 Section 31, S 1/2 Section 32, all of Section 33 and W 1/2 Section 34, T.16N., R.20E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Peter G. Morros, State Engineer

Compared js/dh of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 27th day of October, A.D. 19 81
County Records. State Engineer