

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. J. Evans, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 Section 35, T. 38N., R. 38E., M.D.B. & M., or at a point from which the NE corner of said Section 35 bears N. 2° 37' 15" E., a distance of 1,300 feet situated in Humboldt County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Winnemucca Farms, Inc.
Post-office address Winnemucca, Nevada

** Amount of appropriation 3.0 c.f.s., not to exceed 2171.91 ac-ft per annum
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation February 11, 1971

Description of land to which the water is appurtenant:
See Attached Tabulation

* This certificate changes the place of use of Permit 28027, Certificate 9125, which changed the point of diversion of a portion of Permit 25960; therefore, the date of priority remains the same as Permit 25960.

** The total combined amount of water under this certificate, Certificate 9142 issued under Permit 31138 and Certificate 9144 issued under Permit 31140, shall not exceed 3152.89 acre-feet per annum.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Peter G. Morros, State Engineer

Compared js/dh
Recorded Bk. Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 27th day of October, A.D. 19 81
Peter G. Morros
State Engineer

Certificate 9610, Application 34008
 Certificate 9611, Application 34010

7.64	acres in the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 23, T.38N., R.38E., M.D.B. & M.			
39.12	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.27	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
38.80	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.60	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.04	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 24	"	"	"
38.57	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.14	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.54	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
38.18	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
38.91	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.91	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
36.31	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 19, T.38N., R.39E., M.D.B. & M.	"	"	"
36.31	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.13	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.13	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.13	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.13	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.13	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.11	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 26, T.38N., R.38E., M.D.B. & M.	"	"	"
39.82	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.60	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.14	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"

38.91	acres	in	the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of	Section	25,	T.38N.,	R.38E.,	M.D.B.&	M.
39.82	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
38.00	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of	Section	35	"	"	"	"
38.91	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.14	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
34.08	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.64	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"

3,109.70 acres total