

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. J. Evans, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 19, T. 38N., R. 39E., M.D.B. & M., or at a point from which the SE corner of Section 25, T. 38N., R. 38E., M.D.B. & M. bears S. 90 51' 57" W., a distance of 7,937.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

- Name of appropriator Winnemucca Farms, Inc.
Post-office address Winnemucca, Nevada
** Amount of appropriation 1.406 c.f.s., not to exceed 1017.9 ac-ft per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation February 11, 1971

Description of land to which the water is appurtenant:

See Attached Tabulation

* This certificate changes the point of diversion and place of use of Permit 31143, Certificate 9147, which changed the point of diversion and place of use of a portion of Permit 25951; therefore, the date of priority remains the same as Permit 25951.

** The total combined amount of water granted under this certificate and any certificate granted under Permit 35432 shall not exceed 3189.81 acre-feet per annum.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Peter G. Morros, State Engineer

Compared js/dh
Recorded Bk Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 5th day of October, A.D. 19 81
State Engineer

7.64	acres in the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 23, T.38N., R.38E., M.D.B.& M.			
39.12	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.27	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
38.80	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.60	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.04	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 24	"	"	"
38.57	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.14	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.54	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
38.18	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
38.91	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.91	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
36.31	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 19, T.38N., R.39E., M.D.B.& M.	"	"	"
36.31	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.13	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.13	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
38.13	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.13	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.13	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
38.11	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of Section 26, T.38N., R.38E., M.D.B.& M.	"	"	"
39.82	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
39.82	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.82	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.60	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.14	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"

38.91	acres	in	the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of	Section	25,	T.38N.,	R.38E.,	M.D.B.&	M.
39.82	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
38.00	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"
38.91	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of	Section	35	"	"	"	"
38.91	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.14	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
34.08	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.82	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"
39.64	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"

3,109.70 acres total