

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. J. Evans, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 2, T. 38N., R. 38E., M.D.B. & M., or at a point from which the NE corner of said Section 2 bears N. 0° 08' 10" E., a distance of 4285 feet situated in Humboldt County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

- Name of appropriator: Winnemucca Farms, Inc.
- Post-office address: Winnemucca, Nevada
- \*\* Amount of appropriation: 0.214 c.f.s., not to exceed 54.56 ac.-ft. per annum
- Period of use, from: January 1st to December 31st of each year
- \* Date of priority of appropriation: February 11, 1971

Description of land to which the water is appurtenant:  
See Attached Tabulation

- \* This certificate changes the point of diversion and place of use of a portion of Permit 25952, Certificate 9113; therefore, the date of priority remains the same as Permit 25952, Certificate 9113.
- \*\* The total combined amount of water granted under this certificate, Certificate 8683 issued under Permit 25654, and any certificate issued under Permit 30591 shall not exceed 4,458.38 acre-feet per annum.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Peter G. Morros, State Engineer

Compared: js/dh of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of October, A.D. 1981  
Recorded: Bk. Page County Records.  
State Engineer